

State Resource Management Revolving Fund Application

Department of Buildings & General Services 2 Governor Aiken Ave. Montpelier, VT 05633 [phone] 802-828-3519 [fax] 802-828-3533

 $Agency\ of\ Administration$

SRMRF Project #	
Customer ID	
Date Received	

I. General Information	
State Agency or Department	Project Title (Target Infrastructure - Conservation Measure)
Project Manager (Responsible Individual)	Building Name and Physical Address (if applicable)

B. IMPLEMENTATION PLAN	II. Project Information	
	A DESCRIPTION.	
B. IMPLEMENTATION PLAN	A. DESCRIPTION	
B. IMPLEMENTATION PLAN		
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C. ESTIMATED ANNUAL SAVINGS		
Please provide additional documentation to verify methodology and calculations.	Estimated Annual Savings (Units)	Estimated Financial Savings (\$)
Electrical Savings – Associated annual electrical usage reduction (kWh) and avoided cost at current rates.		
Heating Fuel Savings — Associated annual heating fuel (oil, natural gas, wood, etc.) usage reduction and avoided cost at current rates.		
Water Conservation – Associated annual water usage reduction (gallons) and avoided cost at current rates.		
Waste Reduction – Associated waste reduced, reused or recycled and the avoided costs at current rates.		
Other Types of Benefits – For example: avoided maintenance costs.		
Emissions Reduction – The equivalent amount of greenhouse gas reductions this project will achieve. (This information is not required. If left blank, BGS will calculate this for you).		(MTCO2e)
Total:	N/A	

III. FUNDING & ACCOUNTING		
A. PROJECT FINANCES		
Total Project Cost		
Incentive or Rebate Amount		
Sub-total		
Administrative Fee (0.5%)		
Total Loan Amount		
Annual Loan Payment		

C. FINANCIAL METRICS			
Simple Paybac			
Return on Inve	stment		
Internal Rate of	f Return		
Net Present V	/alue		
Lifetime Sav	rings		
Expected Life of	Project		Years
B. PROJECT SCHEDULE			
Start Date	Completion	n Date	



IV. API	PROVAL		
1.	Project Manager		
	Signature:		
	Name / Title:		
2.	Requesting Agency or Department Head		
	Signature:	_Date:	
	Name / Title:		
3.	State Energy Program Manager		
	Signature:	_Date:	
4.	Commissioner, Department of Buildings and General Servi	ces	
	Signature:	_Date:	