

# State of Vermont

Buildings and General Services  
Office of Purchasing & Contracting  
10 Baldwin St  
Montpelier VT 05633-7501  
USA

# CONTRACT



**Vendor ID 0000006855**  
**Vermont Tire & Service Inc**  
**90 River St**  
**Montpelier VT 05602**  
**USA**

<b>Contract ID</b> 0000000000000000000000000025235		<b>Page</b> 1 of 3
<b>Contract Dates</b> 08/21/2013 to 03/31/2018		<b>Origin</b> CPS
<b>Description:</b> CPS-TIRES,TUBES & SERVICES		<b>Contract Maximum</b> \$999,990.00
<b>Buyer Name</b> Smith,Steven D	<b>Buyer Phone</b> 828-4681	<b>Contract Status</b> Approved

**Phone #: 802-229-4941**

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
1		MICHELIN BRAND TIRES	EA	0.01000	0.00	0.00
PRICING IS A SPECIFIC DISCOUNT PERCENTAGE FROM MANUFACTURER'S GOVERNMENT & UTILITY BASE LIST PRICE IN EFFECT AT TIME OF ORDER.						
DISCOUNTS AND PRICE LISTS FOR EACH TIRES AND TUBES CATEGORY ARE LOCATED ON THE WSCA WEBSITE AT: <a href="http://www.aboutwsca.org/contract.cfm/contract/w17b-2007">http://www.aboutwsca.org/contract.cfm/contract/w17b-2007</a>						
2		UNIROYAL BRAND TIRES	EA	0.01000	0.00	0.00
PRICING IS A SPECIFIC DISCOUNT PERCENTAGE FROM MANUFACTURER'S GOVERNMENT & UTILITY BASE LIST PRICE IN EFFECT AT TIME OF ORDER.						
DISCOUNTS AND PRICE LISTS FOR EACH TIRES AND TUBES CATEGORY ARE LOCATED ON THE WSCA WEBSITE AT: <a href="http://www.aboutwsca.org/contract.cfm/contract/w17b-2007">http://www.aboutwsca.org/contract.cfm/contract/w17b-2007</a>						
3		BF GOODRICH BRAND TIRES	EA	0.01000	0.00	0.00
PRICING IS A SPECIFIC DISCOUNT PERCENTAGE FROM MANUFACTURER'S GOVERNMENT & UTILITY BASE LIST PRICE IN EFFECT AT TIME OF ORDER.						
DISCOUNTS AND PRICE LISTS FOR EACH TIRES AND TUBES CATEGORY ARE LOCATED ON THE WSCA WEBSITE AT: <a href="http://www.aboutwsca.org/contract.cfm/contract/w17b-2007">http://www.aboutwsca.org/contract.cfm/contract/w17b-2007</a>						
4		TIRE SERVICES	EA	0.01000	0.00	0.00
PRICING IS BASED ON THE WSCA PRICE LIST FOR TIRE SERVICES IN EFFECT AT TIME OF ORDER.						
WSCA PRICE LIST FOR TIRE SERVICES ARE LOCATED ON THE WSCA WEBSITE AT: <a href="http://www.aboutwsca.org/contract.cfm/contract/w17b-2007">http://www.aboutwsca.org/contract.cfm/contract/w17b-2007</a>						

### CONTRACT TERMS AND ADDITIONAL INFORMATION

THIS STATE OF VERMONT CONTRACT #22840 (THIS "CONTRACT") IS WRITTEN UNDER THE AUTHORITY GIVEN TO THE COMMISSIONER OF BUILDINGS AND GENERAL SERVICES IN 29 VSA, PARAGRAPH 903A TO PARTICIPATE IN COOPERATIVE PURCHASING AGREEMENTS WITH OTHER STATES. THIS CONTRACT IS WRITTEN TO ALLOW THE STATE OF VERMONT ("STATE" OR "CUSTOMER") TO PARTICIPATE IN THE WESTERN STATES CONTRACTING ALLIANCE (WSCA), STATE OF UTAH CONTRACT #MA211 WITH MICHELIN NORTH AMERICA, INC. THE CONTRACT IS WRITTEN BASED ON THE STATE OF UTAH'S BID #RT1200 DATED 11/30/2011 AND BEST AND FINAL OFFER DATED 01/27/2012. THIS CONTRACT INCORPORATES THE SERVICES AND PRICING OF THE STATE OF UTAH CONTRACT #MA211 AND ALL TERMS AND CONDITIONS THAT ARE NOT IN CONFLICT WITH THE STATE OF VERMONT CONTRACT #22840, AND THE STATE OF VERMONT ADDITIONAL TERMS AND CONDITIONS TO THE NASPO TERMS AND CONDITIONS AND REQUIRED FORMS COOPERATIVE PROCUREMENTS AS THE RELATIONSHIP APPLIES AND ACTIVITIES APPLY TO THE STATE OF VERMONT.

ENTIRE CONTRACT: THE PARTICIPATING ADDENDUM, THE STATE OF UTAH CONTRACT #MA211, AND THE STATE OF VERMONT ADDITIONAL TERMS AND CONDITIONS TO THE NASPO TERMS AND CONDITIONS AND REQUIRED FORMS COOPERATIVE PROCUREMENTS ARE HEREBY INCORPORATED INTO THIS CONTRACT. IF A CONFLICT EXISTS AMONG PROVISIONS WITHIN THE DOCUMENTS THAT FORM THIS CONTRACT, THE FOLLOWING ORDER OF PRECEDENCE WILL APPLY:

- (A) THIS CONTRACT #25235
- (B) MICHELIN NORTH AMERICA, INC. CONTRACT #22840
- (C) THE PARTICIPATING ADDENDUM
- (D) STATE OF UTAH CONTRACT #MA211, INCLUDING
- (E) THE STATE OF VERMONT ADDITIONAL TERMS AND CONDITIONS TO THE NASPO TERMS AND CONDITIONS AND REQUIRED FORMS COOPERATIVE PROCUREMENTS.

SCOPE OF CONTRACT: TO PROVIDE TIRES, TUBES AND SERVICES TO VERMONT STATE AGENCIES AND POLITICAL SUBDIVISIONS

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# CONTRACT



**Vendor ID 000006855**  
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**90 River St**  
**Montpelier VT 05602**  
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<b>Buyer Name</b> Smith,Steven D	<b>Buyer Phone</b> 828-4681	<b>Contract Status</b> Approved

**Phone #: 802-229-4941**

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
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AND INDEPENDENT COLLEGES WITHIN VERMONT.

CONTRACT PERIOD: AUGUST 21, 2013 - MARCH 31, 2015 WITH OPTION TO RENEW FOR TWO (2) TWO (2) YEAR PERIODS.

IF YOU HAVE ANY QUESTIONS REGARDING THIS DOCUMENT PLEASE CONTACT:

STEVE SMITH  
PURCHASING AGENT  
802-828-4681  
FAX 802-828-2222  
steven.smith@state.vt.us

CONTRACT TERMS: THIS CONTRACT WILL BE SUBJECT TO REVIEW THROUGHOUT ITS TERM. THE STATE WILL CONSIDER CANCELLATION UPON DISCOVERY THAT A VENDOR IS IN VIOLATION OF ANY PORTION OF THE AGREEMENT, INCLUDING AN INABILITY BY THE VENDOR TO PROVIDE THE PRODUCTS, SUPPORT, AND/OR SERVICE OFFERED IN THEIR RESPONSE.

VERMONT STATE COLLEGES: THIS CONTRACT IS ALSO AVAILABLE FOR USE BY THE UNIVERSITY OF VERMONT AND THE VERMONT STATE COLLEGES INC., A SEPARATE CORPORATION, HAVING UNDER ITS JURISDICTION CASTLETON STATE COLLEGE, JOHNSON STATE COLLEGE, LYNDON STATE COLLEGE, COMMUNITY COLLEGE OF VERMONT, AND THE VERMONT TECHNICAL COLLEGE.

TOWNS AND SCHOOLS OF THE STATE OF VERMONT: AT THE BIDDER'S ELECTION POLITICAL SUBDIVISIONS AND INDEPENDENT COLLEGES OF THE STATE MAY PARTICIPATE IN STATE CONTRACTS AT THE SAME PRICES, TERMS AND CONDITIONS. ITEMS FURNISHED TO POLITICAL SUBDIVISIONS AND INDEPENDENT COLLEGES WILL BE BILLED DIRECTLY TO AND PAID FOR BY THE POLITICAL SUBDIVISIONS OR INDEPENDENT COLLEGES AND NEITHER THE STATE NOR ITS COMMISSIONER OF BUILDINGS AND GENERAL SERVICES PERSONALLY OR OFFICIALLY ASSUMES ANY RESPONSIBILITY FOR THESE PAYMENTS.

AGENCIES & DEPARTMENTS ARE REQUESTED TO ADVISE THE PURCHASING AGENT AT ONCE OF THE FAILURE ON THE PART OF THE CONTRACTOR TO FULFILL ANY OF THE TERMS OR CONDITIONS OF THIS CONTRACT.

PLEASE REFER TO THE ASSIGNED CONTRACT NUMBER/PURCHASE ORDER # ON ALL CORRESPONDENCE, DELIVERY DOCUMENTS AND INVOICES.

THE VISA PURCHASING CARD MAY BE USED AS A FORM OF PAYMENT UNDER THIS CONTRACT.

REPORTING REQUIREMENTS: CONTRACTORS WILL BE REQUIRED TO SUBMIT QUARTERLY PRODUCT SALES REPORT TO THE PURCHASING AGENT PURSUANT TO THE SCHEDULE BELOW. EACH REPORT MUST CONTAIN THE FOLLOWING INFORMATION: CONTRACT NUMBER; USING DEPARTMENT'S ADDRESS, CONTACT NAME, AND TELEPHONE NUMBER; PRODUCT ORDERED; QUANTITY ORDERED; QUANTITY SHIPPED; AND PRICE CHARGED, WITH TOTALS FOR EACH PRODUCT FOR EACH REPORTING PERIOD. WE RESERVE THE RIGHT TO REQUEST ADDITIONAL INFORMATION OR TO MODIFY THE REPORTING PERIODS.

REPORTING PERIODS: QUARTERLY REPORTS MUST BE SUBMITTED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

REPORTING PERIOD: JANUARY 1 TO MARCH 31 - REPORT DUE APRIL 15  
REPORTING PERIOD: APRIL 1, TO JUNE 30 - REPORT DUE JULY 15  
REPORTING PERIOD: JULY 1 TO SEPTEMBER 30 - REPORT DUE OCTOBER 15  
REPORTING PERIOD: OCTOBER 1 TO DECEMBER 31 - REPORT DUE JANUARY 15

CUSTOMER SATISFACTION SURVEY: TO HELP US UNDERSTAND HOW WE CAN BETTER SERVE YOU, WE ARE INTERESTED IN RECEIVING YOUR COMMENTS REGARDING THE QUALITY OF SERVICE YOU RECEIVED IN YOUR MOST RECENT INTERACTION WITH THE DEPARTMENT OF BUILDINGS & GENERAL SERVICES (BGS). PLEASE COMPLETE THE ON-LINE CUSTOMER COMMENT FORM AT:  
[http://www.bgs.state.vt.us/forms/bgs\\_surveys/index.php?type=customer&action=customer](http://www.bgs.state.vt.us/forms/bgs_surveys/index.php?type=customer&action=customer)

CONTRACTOR CERTIFIES UNDER THE PAINS AND PENALTIES OF PERJURY THAT, AS OF THE DATE THIS CONTRACT AMENDMENT IS SIGNED, CONTRACTOR IS IN GOOD STANDING WITH RESPECT TO, OR IN FULL COMPLIANCE WITH A PLAN TO PAY ANY AND ALL TAXES DUE THE STATE OF VERMONT.

AMENDMENT #01 - MARCH 10, 2015 - THE STATE IS HEREBY ELECTING TO EXERCISE RENEWAL OPTION YEAR ONE THEREBY EXTENDING THE PERIOD OF PERFORMANCE UNDER THIS AGREEMENT FOR A ONE YEAR TERM TO MARCH 31, 2016 AT THE SAME PRICES, TERMS AND CONDITIONS.

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Office of Purchasing & Contracting  
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USA

# CONTRACT



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ALL OTHER PRICES, TERMS AND CONDITIONS REMAIN THE SAME.

AMENDMENT #02 - MARCH 24, 2016 - THE STATE IS HEREBY ELECTING TO EXERCISE RENEWAL OPTION YEAR TWO THEREBY EXTENDING THE PERIOD OF PERFORMANCE UNDER THIS AGREEMENT FOR A TWO YEAR TERM TO MARCH 31, 2018.

ATTACHMENT C: ATTACHMENT C: STANDARD STATE CONTRACT PROVISIONS FOR CONTRACTS AND GRANTS DATED 09/01/15 SEE ATTACHED, WHICH SUPERSEDES ALL PRIOR VERSIONS OF ATTACHMENT C

ALL OTHER PRICES, TERMS AND CONDITIONS REMAIN THE SAME.

CONTRACTOR CERTIFIES UNDER THE PAINS AND PENALTIES OF PERJURY THAT, AS OF THE DATE THIS CONTRACT AMENDMENT IS SIGNED, CONTRACTOR IS IN GOOD STANDING WITH RESPECT TO, OR IN FULL COMPLIANCE WITH A PLAN TO PAY ANY AND ALL TAXES DUE THE STATE OF VERMONT.

### WE THE UNDERSIGNED PARTIES AGREE TO BE BOUND BY THIS CONTRACT

By the STATE of VERMONT

By the CONTRACTOR

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_