

BUILDING COMMUNITIES GRANT PROGRAM: REGIONAL ECONOMIC DEVELOPMENT GRANT PROGRAM

APPLICATION COVER SHEET & ATTACHMENT CHECKLIST

1.	Name and address of the Sponsoring Organizatior	n, Municipality, RDC/RPC:
2.	Company/Business name and address on behalf o	f:
3.	Name of the Contact Person:	
4.	Phone Number:	Email:
5.	Indicate your federal ID number: (if applicable)	
6.	Amount Requested:	
7.	Purpose (brief description):	

ATT	ACHMENTS CHECKLIST	V	Office Use Only
А.	Provide a list of your Board of Directors and their terms of office on a separate sheet of paper, if applicable.		
В.	If a non-profit, attach a copy of your IRS Determination or that of your Fiscal Agent (does not apply to municipalities)		
C.	Please describe your project and keep to 3 pages:a) the history of the project;b) what are the supported services for the intended project;		
	 c) documentation of a community or communities and individuals to be served; 		
	 d) proposed timetable for construction and project start up; e) specify how this money will be used to enhance the project (total breakdown of the project budget sheet; (include labor and materials); 		
	 f) specify how many new jobs will be created or retained and job creation details; 		
	 g) effect on the project if the award is not granted; whether or not an award in an amount less than requested would be acceptable and, if so, what is the lowest amount that you feel would be helpful; 		

D.	Complete simplified budget form enclosed and attach supporting documentation that you have already raised one dollar from non-state funds for every state dollar that you are requesting. In-kind contributions of labor and/or materials or other types of in-kind match are not allowed.	
E.	Please provide all funding sources for the proposed project; including loans, other grants etc.;	
F.	Please Include first 2 pages of the organizations form 990 (if applicable)	
G.	Attach any other information that you feel would be helpful in assisting the Committee Members in making an award determination. (Pictures and Sketches are appreciated)	

Please mail <u>5-*copies*</u> (3-hole punched, unstapled and unbound) of the completed application and the cover sheet. Any attachments or pictures should be submitted in color to:

Department of Buildings and General Services 2 Governor Aiken Avenue, Montpelier, VT 05633-5801 Attn: Judy Bruneau, Grant Administrator 802-828-3519

State of Vermont <u>Regional Economic Development Grant</u> <u>Project Budget Sheet</u> DO NOT INCLUDE IN-KIND FUNDS

Nam	e of the	Sponsoring Organization, Municipality or RDC/R	PC:	
				Dollars
Α.	lotal	Capital Expenditure of project for which you are	e seeking funds:	\$
В.	Regio	nal Economic Development Grant Request:		\$
с.	Existi	ng Funding Sources for this project to date:	Committed Funds plea Yes/No	se check box
	a.	Donations		\$
	b.	Fundraising		\$
	c.	Fees		\$
	d.	Grants (do not include this potential grant)		\$
	e.	Other		\$
			Totals	\$
***	Please	provide copies of all documentation to support y	our committed funds	

The program is authorized to award matching grants up to \$25,000.00 per project, provided that grants funds shall be awarded only when evidence is presented by a successful applicant that at least one dollar has been raised from non-state sources for every dollar awarded under this program.

CERTIFICATION

We have 🗆 have not 🗆 been denied a	Building Community Grant in a previous year	for this project.
What year:		
We have \Box have not \Box applied for an	y other Building Community Grant this calend	ar year for this project.
We have \Box have not \Box received any o	ther Building Community Grants in a previous	year.
If you have, what year:	Which grant:	
Amount Received: \$	Project Description:	
I certify that the above statements are t	rue and accurate to the best of my knowledge	<u>.</u>
Printed Name:	Signature:	Date:

Company Name: ______ Project: ______

	# of Units # of Units	Unit Cost	Supplies Expense	Match
ion/Use #		Unit	Expense	
ion/Use #		Unit	Supplies	
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land	# of Units			Match
t for land				
t for design				
-				
-				
		Unit	Supplies	
ion/Use #	# of Units	Cost	Expense	Match
2 weeks				
tion				
2 weeks				
tion				
			Amount	Match
			Grant	
				Match
-				Image: Second