

## BID TAB SHEET

|  |               |                                 |
|--|---------------|---------------------------------|
| Project Name: ANR Green River Reservoir SP Boardwalk ADA RFP |               | Date / Time: 06.07.2024 04:30PM |
| Project Manager: Frank Spaulding                             |               |                                 |
| Estimated Project Cost: \$140,000                            | Security: Yes | Mandatory Pre-bid: No           |

| #  | VENDOR         | CITY/STATE          | BID BOND | ADDENDUM 1 | ADDENDUM 2 | ALT ADD 1 | ALT DEDUCT 1 | MLA (Maximum Limiting Amount) |
|----|----------------|---------------------|----------|------------|------------|-----------|--------------|-------------------------------|
| 1  | Timber & Stone | East Montpelier, VT | YES      | YES        |            |           |              | \$153,265                     |
| 2  |                |                     |          |            |            |           |              |                               |
| 3  |                |                     |          |            |            |           |              |                               |
| 4  |                |                     |          |            |            |           |              |                               |
| 5  |                |                     |          |            |            |           |              |                               |
| 6  |                |                     |          |            |            |           |              |                               |
| 7  |                |                     |          |            |            |           |              |                               |
| 8  |                |                     |          |            |            |           |              |                               |
| 9  |                |                     |          |            |            |           |              |                               |
| 10 |                |                     |          |            |            |           |              |                               |

Purchasing Agent: *Shannon Smith*

Recorder:

