

## BID TAB SHEET

|  |                             |
|--|-----------------------------|
| <b>Project Name:</b> ANR-FPR North Hero State Park Redevelopment | <b>Date / Time:</b> 04:30PM |
| <b>Project Manager:</b> David Webb                               |                             |
| <b>Estimated Project Cost:</b> \$383,000                         | <b>Security:</b> YES        |
| <b>Mandatory Pre-bid:</b> YES                                    |                             |

| #  | VENDOR                              | CITY/STATE         | BID BOND | ADDENDUM 1 | ADDENDUM 2 | ADDENDUM 3 | MLA (Maximum Limiting Amount) |
|----|-------------------------------------|--------------------|----------|------------|------------|------------|-------------------------------|
| 1  | Green Mountain Marine Services      | Grand Isle, VT     | YES      | YES        | YES        | YES        | \$395,080.63                  |
| 2  | Blue Mountain Trucking & Excavation | South Ryegate, VT  | YES      | YES        | YES        | YES        | \$974,200                     |
| 3  | G.W. Tatro Construction, Inc.       | Jeffersonville, VT | YES      | YES        | YES        | YES        | \$492,072                     |
| 4  | Munson Earth-Moving Corporation     | Williston, VT      | YES      | YES        | YES        | YES        | \$500,995                     |
| 5  |                                     |                    |          |            |            |            |                               |
| 6  |                                     |                    |          |            |            |            |                               |
| 7  |                                     |                    |          |            |            |            |                               |
| 8  |                                     |                    |          |            |            |            |                               |
| 9  |                                     |                    |          |            |            |            |                               |
| 10 |                                     |                    |          |            |            |            |                               |



**Purchasing Agent:** *Shannon Smith*

**Recorder:** *Kevin Cooke*