# CAPITAL BUDGET ADJUSTMENT FISCAL Years 2020 \& 2021 

## Philip B. Scott, Governor

January 21, 2020


Capital Construction and State Bonding Adjustment Bill

Cover photography and design by Nicole Hersey, Planning \& Property Management, BGS.
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PHILIP B. SCOTT


State of Vermont

## OFFICE OF THE GOVERNOR

January 21, 2020

Senate Committee on Appropriations Members
Senate Committee on Institutions Members
House Committee on Appropriation Members
House Committee on Corrections and Institutions Members

## Dear Legislators:

Last session, I presented to you a two-year Capital Budget proposal consistent with the recommendations from the Capital Debt Affordability Committee. By utilizing reallocations and our bonding capacity, we were able to advance a total of $\$ 124,555,341$ in capital projects. This year I present you a Capital Budget Adjustment of $\$ 12,654,636$. This proposal continues to focus on protecting our most vulnerable, making Vermont more affordable and growing our economy.

As I mentioned in my State of the State address, we must continue to address our demographic crisis by growing our economy and our labor force. To that end, my proposal includes $\$ 2.8$ million in funding for the completion of the remaining 60 miles of the Lamoille Valley Rail Trail. By expanding our recreational infrastructure, we will be contributing to numerous aspects of the Vermont economy including related businesses and organizations, the encouragement of healthy communities and individuals and the attraction of high-quality employers and a sustainable workforce in all economic sectors.

Clean water is critical to our economic prosperity and our way of life. Clean water protects our public health, supports fishing, swimming, boating, and other recreational uses; and provides critical wildlife habitat. Clean water attracts many visitors to our wonderful state. Therefore, my proposal follows the recommendations of the Clean Water Board and strategically allocates $\$ 13,900,000$ for the implementation of best practices by our farmers, to upgrade sewage treatment facilities in our municipalities and for the mitigation of storm water runoff. My proposal includes funding to assure the state's compliance with newly established stormwater permitting standards for impervious surfaces of 3 acres or more, as required by Act 64 .

Additionally, needed investments in our State-owned buildings and facilities are proposed, including replacement of our Newport County Court, improvements to our HVAC infrastructure in the Statehouse, expansion of our EV charging infrastructure, and major maintenance improvements at two of our state armories.

I look forward to working with you on these proposals this session.
Sincerely,


Philip B. Scott
Governor
cc: Mitzi Johnson, Speaker of the House
Tim Ashe, Senate Pro Tempore

## Proposed Capital Construction Budget Adjustment Amending

## No. 42 of 2019 An act relating to capital construction and State bonding.

January 21, 2020
The Governor of Vermont proposes to the General Assembly the following amendments to No. 42 of the Acts of 2019.

## ***Capital Appropriations***

## Sec. 2. STATE BUILDINGS

Act No. 42 Sec. 2 (c) is amended as follows:
(11) Montpelier, State House HVAC design:
$\$ 500,000.00$
(12) Newport, planning, site selection and land purchase for a new facility for the

Orleans County Courthouse, State's Attorney, Judiciary, and Probation and Parole: $\quad \$ 1,500,000.00$
(13) Windsor, fit up for re-occupancy of Education and Administration buildings at
former Southeast State Correctional Facility:
\$700,000.00
(14) Statewide, installation of electric vehicle charging facilities in State-owned parking lots:
$\$ 75,000.00$
(15) Statewide, design and permitting for various stormwater remediation projects associated with 3-acre parcel permits at State facilities:
\$1,146,796.00
Act No. 42 Sec. 2 is amended as follows:
(e) On or before January 15, 2021, the Commissioner of Buildings and General Services shall submit a plan for reuse of the former Southeast State Correctional Facility to the House Committee on Corrections and Institutions and the Senate Committee on Institutions.

Appropriation - FY 2020 \$20,323,423.00
Appropriation - FY 2021 \$21,325,813.00 \$25,247,609
Total Appropriation - Section $2 \$ 41,649,236.00 \$ 45,571,032$

## Sec. 3. HUMAN SERVICES

## Act No. 42 Sec. 3 is amended as follows:

(c)(1) Statewide, secure residential recovery facility, replacement, land acquisition, design, permitting, and construction: $\$ 1,500,000.00 \$ 2,766,954$
(4) Brattleboro, reserve funding for Brattleboro Retreat level 1 beds project:
\$250,000.00
(d) The sum of $\$ 3,900,000.00 \$ 4,500,000.00$ is appropriated in FY 2021 to the Agency of Human Services for the Department of Vermont Health Access, Integrated Eligibility and Enrollment system.

Appropriation - FY $2020 \$ 8,828,000.00 \$ 8,100,000.00$
Appropriation - FY 2021 \$5,875,000.00 \$7,991,954.00
Total Appropriation - Section $3 \$ 14,703,000.00 \$ 16,091,954.00$

## Sec. 10. NATURAL RESOURCES

## Act No. $\mathbf{4 2}$ Sec. 10 is amended as follows:

(f)(2) Dam safety and hydrology projects: $\$ 895,000.00 \$ 916,138.00$
(3) Emerging Contaminant Contingency Fund:
$\$ 500,000.00$
(g) The sum of $\$ 2,900,000.00$ is appropriated in FY 2021 to the Ageney of Natural Resources for the Department Forests, Parks and Recreation for infrastructure rehabilitation, ineluding statewide small
seale rehabilitation, wastewater repairs, preventive improvements and upgrades of restrooms and
bathhouses, and statewide small-seale road rehabilitation projects.
(g) The following sums are appropriated in FY 2021 to the Agency of Natural Resources for the

Department of Forests, Parks and Recreation for the projects described in this subsection:
(1) infrastructure rehabilitation, including statewide small-scale rehabilitation, wastewater repairs, preventive improvements and upgrades of restrooms and bathhouses, and statewide small-scale road rehabilitation projects.
\$2,900,000.00
(2) Design and permitting for various stormwater remediation projects associated with 3-acre parcel permits at State facilities: $\$ 500,000.00$
(i) The sum of $\$ 2,830,000.00$ is appropriated in FY 2021 to the Agency of Transportation for completion of the Lamoille Valley Rail Trail.

Appropriation - FY 2020 \$9,025,807.00
Appropriation - FY 2021 \$7,341,400.00 \$11,192,538.00
Total Appropriation - Section $10 \$ 16,367,207.00 \$ 20,218,345.00$

## Sec. 11. CLEAN WATER INITIATIVES

Act No. $\mathbf{4 2}$ Sec. 11 is amended as follows:
(h) The sum of \$4,294,503.00 is appropriated in FY 2021 to the Agency of Agriculture, Food and Markets for water quality grants and contracts.
(i) The following sums are appropriated in FY 2021 to the Agency of Natural Resources for the

Department of Environmental Conservation projects described in this subsection:
(1) Water Pollution Control Fund, Clean Water State/EPA Revolving Loan Fund
(CWSRF) match:
\$1,605,497.00
(2) Municipal Pollution Control Grants, pollution control projects and planning
advances for feasibility studies: $\quad \$ 3,300,000.00$
(j) The sum of $\$ 1,900,000.00$ is appropriated in FY 2021 to the Agency of Natural Resources for the Department of Forests, Parks and Recreation for best management practices at state owned forest and recreational access points.
(k) The following sums are appropriated in FY 2021 to the Vermont Housing and Conservation Board for the following projects:
(A) Agricultural water quality projects:
\$1,100,000.00

## (B) Land conservation and water quality projects:

Appropriation - FY 2020 \$12,100,000.00
Appropriation - FY 2021 \$13,900,000.00
Total Appropriation - Section 11 \$26,000,000.00

## Sec. 12. MILITARY

Act No. $\mathbf{4 2}$ Sec. 12 is amended as follows:
(b) The sum of $\$ 800,000.00 \$ 1,420,000.00$ is appropriated in FY 2021 to the Department of Military for the projects described in subsection (a) of this section.
(c) The sum of $\$ 144,750.00$ is appropriated in FY 2021 the Department of Military for design and permitting for various stormwater remediation projects associated with 3-acre parcel permits at State facilities.

Appropriation - FY 2020 \$700,000.00
Appropriation - FY $2021 \$ 800,000.00 \$ 1,564,750.00$
Total Appropriation - Section $12 \$ 1,500,000.00 \$ 2,264,750.00$

## Sec. 13. PUBLIC SAFETY

Act No. $\mathbf{4 2}$ Sec. 13 is amended as follows:
(d) The sum of $\$ 2,000,000.00$ is appropriated in FY 2021 to the Department of Buildings and General Services for fit up of a temporary location and land acquisition for construction of a replacement for the Middlesex Field Station.

Appropriation - FY 2020 \$2,200,000.00
Appropriation - FY $2021 \$ 5,400,000.00 \$ 7,400,000.00$
Appropriation - Section $13 \$ 7,600,000.00 \$ 9,600,000.00$

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***Reallocations***
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## Sec. 20. REALLOCATIONS

Act No. 42 Sec. 20 is amended as follows:
Of the amount appropriated in 2017 Acts and Resolves No. 84, Sec. 2(b)(11) (109 and 111 State Street final design and construction), the amount of \$104,244.77 in No. 84 Page 2 of 38 VT LEG \#325993 v. 11 unexpended funds is reallocated to the Department of Buildings and General Services to defray expenditures authorized in Sec. 2 of this act.

Of the amount appropriated in 2018 Acts and Resolves No. 84, Sec. 2(c)(10) (109 and 111 State Street final design and construction), the amount of \$395,755.23 in No. 84 Page 4 of 38 VT LEG \#325993 v. 11 unexpended funds is reallocated to the Department of Buildings and General Services to defray expenditures authorized in Sec. 2 of this act.

Of the amount appropriated in 2018 Acts and Resolves No. 190, Sec. 3(b)(3) (Essex, Woodside Juvenile Rehabilitation Center, design and construction documents), the amount of $\$ 499,139$ is reallocated to the Department of Buildings and General Services for the Agency of Human Services to defray expenditures authorized in Sec. 3 of this act.

Of the amount appropriated in 2009 Acts and Resolves No. 43, Page 10, VT LEG 247411.1, Sec. 9(d) (Montpelier Flood Control), the amount of $\$ 21,137.83$ is reallocated to the Agency of Natural Resources to defray expenditures authorized in Sec. 10 of this act.

Total Reallocations and Transfers - Section $20 \$ 1,375,341.06$ \$2,395617.89
***Bonding***

## Sec. 21 GENERAL OBLIGATION BONDS AND APPROPRIATIONS

Act No. 42 Sec. 20 is amended as follows:
(a) The State Treasurer is authorized to issue general obligation bonds in the amount of $\$ 123,180,000.00$ for the purpose of funding the appropriations of this act. The State Treasurer, with the approval of the Governor, shall determine the appropriate form and maturity of the bonds authorized by this section Consistent with the underlying nature of the appropriation to be funded. The State Treasurer shall allocate the estimated cost of bond issuance or issuances to the entities to which funds are appropriated pursuant to this section and for which bonding is required as the source of funds, pursuant to 32 V.S.A. § 954.
(b) The State Treasurer is authorized to issue additional general obligation bonds in the amount of $\$ 11,634,361.00$ that were previously authorized but unissued under 2019 Acts and Resolves No. 42 for the purpose of funding the appropriations in this act.

Total Revenues - Section 21 \$123,180,000.00 \$134,814,361.00

> ***Property Transactions***

## Sec. 22 AUTHORITIES

Act No. $\mathbf{4 2}$ Sec. 22 is amended as follows:

## SALE OF BALDWIN STREET PROPERTIES

The Commissioner of Buildings and General Services is authorized to sell the properties located at 9,13, 14 and 16 Baldwin Street in Montpelier, Vermont pursuant to the requirements of 29 V.S.A. $\S 166$. The proceeds from the sale shall be appropriated to future capital construction projects.

## ***Miscellaneous Items***

## FACILITIES CONDITION ANALYSIS

29 V.S.A. $\S 157$ is amended as follows:

## § 157. FACILITIES CONDITION ANALYSIS

(a) The Commissioner of Buildings and General Services shall:
(1) Maintain the condition of buildings and infrastructure under the Commissioner's jurisdiction to provide a safe and healthy environment through sustainable practices and judicious capital renewal.
(2) Conduct a facilities condition analysis each year of 20 percent of the building area and infrastructure under the Commissioner's jurisdiction so that within five years all property is assessed. At the end of the five years, the process shall begin again. The analysis conducted pursuant to this subsection shall include the thermal envelope of buildings and a report on the
annual energy consumption and energy costs and recommendations for reducing energy eonsumption.
(3) Conduct investment grade American Society of Heating, Refrigerating and Air-Conditioning Engineers Level 2 equivalent energy audits to develop a pipeline of energy efficiency and conservation measures to be implemented through the State Energy Management Program or during construction projects.
(b) The Commissioner may use up to four percent of the funds appropriated to the Department of Buildings and General Services for major maintenance and planning for the purposes described in subsection (a) of this section.

## DEMOLITION OF WASSON HALL

Act No. 190 Sec. 2(c) is amended as follows:
(17) Waterbury, Waterbury State Office Complex, Stanley and Wasson, demolition of Stanley Hall, and programming, schematic design, and design development for Wasson Hall: \$950,000.00

## LOAN FORGIVENESS

## 24 V.S.A. $\S 4755$ is amended as follows:

Subchapter 002: Municipal Loans
§ 4755. Loan; loan agreements; general provisions
(a) Except as provided by subsection (c) of this section, the Bond Bank may make loans to a municipality on behalf of the State for one or more of the purposes set forth in section 4754 of this chapter. Each of the loans shall be made subject to the following conditions and limitations:
(1) No loan shall be made for any purpose permitted under this chapter other than from the revolving fund in which the same purpose is included.
(2) The total amount of loan out of a particular revolving fund shall not exceed the balance of that fund.
(3) The loan shall be evidenced by a municipal bond, payable by the municipality over a term not to exceed 40 years or the projected useful life of the project, whichever is less, except:
(A) there shall be no deferral of payment;
(B) the term of the loan shall not exceed 30 years when required by section 4763c of this title;
(C) the loan may be evidenced by any other permitted debt instrument payable as permitted by chapter 53 of this title; and
(D) the term of the loan shall not exceed 30 years for clean water projects.
(4) Notwithstanding any other provisions of law, municipal legislative bodies may execute notes and incur debt on behalf of municipalities:
(A) with voter approval at a duly warned meeting, for amounts less than $\$ 75,000.00$;
(B) by increasing previously approved bond authorizations by up to $\$ 75,000.00$ to cover unanticipated project costs or the cost of directly and functionally related enhancements; or
(C) without voter approval for a natural resources project under the sponsorship program, as defined in section 4752 of this title, provided that:
(i) the amount of the debt incurred does not exceed an amount to be forgiven or cancelled upon the completion of the project; and
(ii) the municipality obtains voter approval for the paired water pollution abatement and control facilities project under the sponsorship program, pursuant to the requirements set forth in chapter 53 of this title-; or
(D) without voter approval for municipal clean water and public water supply system projects receiving loan forgiveness, provided that the amount of debt incurred does not exceed the amount to be forgiven or cancelled upon completion of the project.
(5) The rate of interest charged for the loans made to municipalities under this chapter, or the manner of determining the same, shall be established from time to time by the State Treasurer after consultation with the Secretary taking into consideration the current average rate on outstanding marketable obligations of the State as of the last day of the preceding month. The rate of interest shall be no less than zero percent and no more than the market interest rate, as determined by the Bond Bank, except as provided in section 4763 c of this title. An administrative fee of no more than two percent shall be charged for the loans made to municipalities under this chapter from the Clean Water State Revolving Fund and the Vermont Environmental Protection Agency Drinking Water State Revolving Fund. The Secretary shall establish the method used to determine such administrative fee. Fee proceeds shall be deposited into a nonlapsing account and be held separately from the funds established pursuant to section 4753 of this title. Monies from such account shall be used to pay the costs of administering each of the funds established by
subsection 4753(a) of this title, and any excess shall be transferred to the appropriate account established by subsection 4753(a) of this title.
(b) Loans made to a municipality by the Bond Bank on behalf of the State under this chapter shall be evidenced by and made in accordance with the terms and conditions specified in a loan agreement to be executed by the Bond Bank on behalf of the State and the municipality. The loan agreement shall specify the terms and conditions of loan repayment by the municipality, as well as the terms, conditions, and estimated schedule of disbursement of loan proceeds. Disbursement of loan proceeds shall be based upon certification of the loan recipient showing that costs for which reimbursement is requested have been incurred and paid by the recipient. The recipient shall provide supporting evidence of payment upon the request of the Department. Partial payments of loan proceeds shall be made not more frequently than monthly. Interest costs incurred in local short-term borrowing of the loan amount shall be reimbursed as part of the loan. The loan agreement shall state the term and interest rate of the loan, the scheduling of loan repayments, and such other terms and conditions as shall be deemed necessary by the Bond Bank.
(c) The Vermont Economic Development Authority shall make loans on behalf of the State when the loan recipient is a privately-owned public water system. Such loans shall be issued and administered pursuant to subchapter 3 of this chapter.
(d) [Repealed.]
(e) For the purposes of this chapter, a State administrative department as authorized in Title 3 shall be deemed a municipality and subject to the terms and conditions applicable to municipalities; provided, however, that a State administrative department deemed a municipality shall only receive State assistance under this chapter if the department has a surplus of funds at the end of each fiscal year after all municipal loan applicants have received committed funds. (Added 1987, No. 75, § 1; amended 1987, No. 219 (Adj. Sess.), § 5, eff. May 27, 1988; 1989, No. 276 (Adj. Sess.), § 37, eff. June 20, 1990; 1997, No. 62, § 69, eff. June 26, 1997; 1997, No. 148 (Adj. Sess.), § 53, eff. April 29, 1998; 2001, No. 61, § 39, eff. June 16, 2001; 2015, No. 26, § 40, eff. May 18, 2015; 2015, No. 97 (Adj. Sess.), § 87; 2015, No. 103 (Adj. Sess.), § 29, eff. May 12, 2016; 2017, No. 185 (Adj. Sess.), § 5, eff. May 28, 2018; 2019, No. 42, § 36, eff. May 30, 2019.)

Act 42 （H．543） 2019 Capital Bill

|  | Fiscal Year 2020－2021 Capital Budget Adjustment Request | Act 42 －As Enacted |  |  | Governor＇s Recommend FY21 Budget Adjustment |  |  | Act 42 as passed difference |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| line \＃ | Agency／Department：Project Description | FY20 | FY21 | Total | FY20 | FY21 | $\begin{aligned} & \text { FY20 and FY21 } \\ & \text { Combined } \end{aligned}$ | FY20 | FY21 | $\begin{aligned} & \text { FY20 and FY21 } \\ & \text { Combined } \end{aligned}$ |  |
| 42 | Section 6：Building Communities Grants |  |  |  |  |  |  |  |  |  | 42 |
| 43 | Historic Preservation Grants：Annual Appropriations | 200，000 | 200，000 | 400，000 | 200，000 | 200，000 | 400，000 | 0 | 0 | 0 | 43 |
| 44 | Historic Barns and Agricultural Grants：Annual Appropriations | 200，000 | 200，000 | 400，000 | 200，000 | 200，000 | 400，000 | 0 | 0 | 0 | 44 |
| 45 | Cultural Facilities Grant：Annual Appropriations | 200，000 | 200，000 | 400，000 | 200，000 | 200，000 | 400，000 | 0 | 0 | 0 | 45 |
| 46 | Recreational Facilities Grants：Annual Appropriations | 200，000 | 200，000 | 400，000 | 200，000 | 200，000 | 400，000 | 0 | 0 | 0 | 46 |
| 47 | Human services and education facilities：Annual Appropriations：Human Services | 100，000 | 100，000 | 200，000 | 100，000 | 100，000 | 200，000 | 0 | 0 | 0 | 47 |
| 48 | Human services and education facilities：Annual Appropriations：Education | 100，000 | 100，000 | 200，000 | 100，000 | 100，000 | 200，000 | 0 | 0 | 0 | 48 |
| 49 | Regional Economic Development Grant Program | 200，000 | 200，000 | 400，000 | 200，000 | 200，000 | 400，000 | 0 | 0 | 0 | 49 |
| 50 | Agricultural Fair Capital Projects：Competitive Grants Program | 200，000 | 200，000 | 400，000 | 200，000 | 200，000 | 400，000 | 0 | 0 | 0 | 50 |
| 51 | E－911 Compliance Grants Program For Schools | 400，000 | 0 | 400，000 | 400，000 | 0 | 400，000 | 0 | 0 | 0 | 51 |
| 52 | Building Communities Grants | 1，800，000 | 1，400，000 | 3，200，000 | 1，800，000 | 1，400，000 | 3，200，000 | 0 | 0 | 0 | 52 |
| 53 |  |  |  |  |  |  |  |  |  |  | 53 |
| 54 | Section 7：Agency of Education |  |  |  |  |  |  |  |  |  | 54 |
| 55 | Emergency Aid for School Construction | 50，000 | 50，000 | 100，000 | 50，000 | 50，000 | 100，000 | 0 | 0 | 0 | 55 |
| 56 | School Consolidation Planning Grants | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| 57 | Agency of Education | 50，000 | 50，000 | 100，000 | 50，000 | 50，000 | 100，000 | 0 | 0 | 0 | 57 |
| 58 |  |  |  |  |  |  |  |  |  |  | 58 |
| 59 | Section 8：University of Vermont |  |  |  |  |  |  |  |  |  | 59 |
| 60 | Construction，Renovations，Major Maintenance | 1，300，000 | 1，000，000 | 2，300，000 | 1，300，000 | 1，000，000 | 2，300，000 | 0 | 0 | 0 | 60 |
| 61 | University of Vermont | 1，300，000 | 1，000，000 | 2，300，000 | 1，300，000 | 1，000，000 | 2，300，000 | 0 | 0 | 0 | 61 |
| 62 |  |  |  |  |  |  |  |  |  |  | 62 |
| 63 | Section 9：Vermont State Colleges |  |  |  |  |  |  |  |  |  | ${ }_{6}^{6}$ |
| 64 | Construction，Renovations，Major Maintenance | 2，100，000 | 2，000，000 | 4，100，000 | 2，100，000 | 2，000，000 | 4，100，000 | 0 | 0 | 0 | 64 |
| 65 | Vermont State Colleges | 2，100，000 | 2，000，000 | 4，100，000 | 2，100，000 | 2，000，000 | 4，100，000 | 0 | 0 | 0 | ${ }^{65}$ |
| 66 |  |  |  |  |  |  |  |  |  |  | 66 |
| 67 | Section 10：Agency of Natural Resources |  |  |  |  |  |  |  |  |  | 67 |
| 68 | Drinking Water Supply－Drinking Water State Revolving Fund 20\％Match | 3，308，508 | 2，221，400 | 5，529，908 | 3，308，508 | 2，221，400 | 5，529，908 | 0 | 0 | 0 | 68 |
| 69 | Dam safety and hydrology projects－DEC | 150，000 | 895，000 | 1，045，000 | 150，000 | 916，138 | 1，066，138 | 0 | 21，138 | 21，138 | 69 |
| 70 | State Share（10\％）of Federal Superfund and State Lead Hazardous Waste | 59，713 | 0 | 59，713 | 59，713 | 0 | 59，713 | 0 | 0 | 0 | 70 |
| 71 | Forest，Parks and Recreation－small scale rehabilitation，wastewater repairs and preventative improvements，upgrade of restrooms，small scale road rehabilitation | 2，925，000 | 2，900，000 | 5，825，000 | 2，925，000 | 2，900，000 | 5，825，000 | 0 | 0 | 0 | 71 |
| 72 | Forest，Parks and Recreation－Rustic Cabin Construction Program | 797，586 | 0 | 797，586 | 797，586 | 0 | 797，586 | 0 | 0 | 0 | 72 |
| 73 | Forest and Parks Storm Water－3－Acre parcel permit ．application process only．Project Funding will be in FY22－FY23 Budget Request | 0 | 0 |  | 0 | 500，000 | 500，000 | 0 | 500，000 | 500，000 | 73 |
| 74 | Fish and Wildlife－general infrastructure incl small scale maintenance etc． | 1，300，000 | 1，300，000 | 2，600，000 | 1，300，000 | 1，300，000 | 2，600，000 | 0 | 0 | 0 | 74 |
| 75 | Fish culture stations：feasibility studies and alterations | 280，000 | 0 | 280，000 | 280，000 | 0 | 280，000 | 0 | 0 | 0 | 75 |
| 76 | Walleye | 25，000 | 25，000 | 50，000 | 25，000 | 25，000 | 50，000 | 0 | 0 | 0 | 76 |
| 77 | Green Mt Club | 130，000 | 0 | 130，000 | 130，000 | 0 | 130，000 | 0 | 0 | 0 | 77 |
| 78 | Emerging Contaminant Contingency Fund | 0 | 0 |  | 0 | 500，000 | 500，000 | 0 | 500，000 | 500，000 | 78 |
| 79 | VAST－Lamoille Valley Rail Trail（VTRANS） | 50，000 |  | 50，000 | 50，000 | 2，830，000 | 2，880，000 | 0 | 2，830，000 | 2，830，000 | 79 |
| 80 | Agency of Natural Resources | 9，025，807 | 7，341，400 | 16，367，207 | 9，025，807 | 11，192，538 | 20，218，345 | 0 | 3，851，138 | 3，851，138 | 80 |
| 81 |  |  |  |  |  |  |  |  |  |  |  |


|  | Fiscal Year 2020-2021 Capital Budget Adjustment Request | Act 42 - As Enacted |  |  | Governor's Recommend FY21 Budget Adjustment |  |  | Act 42 as passed difference |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| line \# | Agency/Department: Project Description | FY20 | FY21 | Total | FY20 | FY21 | $\begin{aligned} & \text { FY20 and FY21 } \\ & \text { Combined } \end{aligned}$ | FY20 | FY21 | FY20 and FY21 Combined |  |
| 82 | Section 11: Clean Water |  |  |  |  |  |  |  |  |  | 82 |
| 83 | Agency of Agriculture, Food \& Markets |  |  |  |  |  |  |  |  |  | 83 |
| 84 | Water Quality Grants | 3,450,000 | 0 | 3,450,000 | 3,450,000 | 4,294,503 | 7,744,503 | 0 | 4,294,503 | 4,294,503 | 84 |
| 85 | Agency of Natural Resources - Department of Environmental Conservation |  |  |  |  |  |  |  |  |  | 85 |
| 86 | Clean Water State Revolving Fund - CWSRF | 2,500,000 | 0 | 2,500,000 | 2,500,000 | 1,605,497 | 4,105,497 | 0 | 1,605,497 | 1,605,497 | 86 |
| 87 | Municipal Pollution Control Grants | 3,300,000 | 0 | 3,300,000 | 3,300,000 | 3,300,000 | 6,600,000 | 0 | 3,300,000 | 3,300,000 | 87 |
| 88 | Agency of Natural Resources - Forest, Parks and Recreation |  |  |  |  |  |  |  |  |  | 88 |
| 89 | Forestry Skidder Bridges | 50,000 | 0 | 50,000 | 50,000 | 0 | 50,000 | 0 | 0 | 0 | 89 |
| 90 | Best management practices at state owned forest and recreational access points | 0 | 0 | 0 | 0 | 1,900,000 | 1,900,000 | 0 | 1,900,000 | 1,900,000 | 90 |
| 91 | Vermont Housing and Conservation Board |  |  |  |  |  |  |  |  |  | 91 |
| 92 | Agricultural Water Quality Projects | 1,100,000 | 0 | 1,100,000 | 1,100,000 | 1,100,000 | 2,200,000 | 0 | 1,100,000 | 1,100,000 | 92 |
| 93 | Land Conservation and Water Quality Projects | 1,700,000 | 0 | 1,700,000 | 1,700,000 | 1,700,000 | 3,400,000 | 0 | 1,700,000 | 1,700,000 | 93 |
| 94 | Clean Water FY 2021 Request | 0 | 13,900,000 | 13,900,000 | 0 | 0 |  | 0 | -13,900,000 | -13,900,000 | 94 |
| 95 | Clean Water | 12,100,000 | 13,900,000 | 26,000,000 | 12,100,000 | 13,900,000 | 26,000,000 | 0 | 0 | 0 | 95 |
| 96 |  |  |  |  |  |  |  |  |  |  | 96 |
| 97 | Section 12: Military |  |  |  |  |  |  |  |  |  | 97 |
| 98 | Major Maintenance; Land Acquisitions; Renovations; Federal Match Construction | 700,000 | 800,000 | 1,500,000 | 700,000 | 1,420,000 | 2,120,000 | 0 | 620,000 | 620,000 | 98 |
| 99 | Storm Water - 3-Acre parcel permit .application process only. Project Funding will be in FY22-FY23 Budget Request |  |  |  | 0 | 144,750 | 144,750 | 0 | 144,750 | 144,750 | 99 |
| 100 | Military | 700,000 | 800,000 | 1,500,000 | 700,000 | 1,564,750 | 2,264,750 | 0 | 764,750 | 764,750 | 100 |
| 101 |  |  |  |  |  |  |  |  |  |  | 101 |
| 102 | Section 13: Department Public Safety |  |  |  |  |  |  |  |  |  | 102 |
| 103 | Berlin: Relocation and New Build of Middlesex Field Station | 700,000 | 0 | 700,000 | 700,000 | 2,000,000 | 2,700,000 | 0 | 2,000,000 | 2,000,000 | 103 |
| 104 | School Safety and Security Grants | 1,500,000 | 0 | 1,500,000 | 1,500,000 | 0 | 1,500,000 | 0 | 0 | 0 | 104 |
| 105 | Williston Public Safety Field Station: design and permitting | 0 | 5,400,000 | 5,400,000 | 0 | 5,400,000 | 5,400,000 | 0 | 0 | 0 | 105 |
| 106 |  |  |  |  |  |  |  |  |  |  | 106 |
| 107 | Public Safety | 2,200,000 | 5,400,000 | 7,600,000 | 2,200,000 | 7,400,000 | 9,600,000 | 0 | 2,000,000 | 2,000,000 | 107 |
| 108 |  |  |  |  |  |  |  |  |  |  | 108 |
| 109 | Section 14: Agency of Agriculture, Food \& Markets |  |  |  |  |  |  |  |  |  | 109 |
| 110 | Eastern States Exposition - Vermont Building, Major Maintenance | 200,000 | 200,000 | 400,000 | 200,000 | 200,000 | 400,000 | 0 | 0 | 0 | 110 |
| 111 | Produce Safety Improvement Grant Program | 100,000 | 0 | 100,000 | 100,000 | 0 | 100,000 | 0 | 0 | 0 | 111 |
| 112 |  |  |  |  |  |  |  |  |  |  | 112 |
| 113 | Agency of Agriculture | 300,000 | 200,000 | 500,000 | 300,000 | 200,000 | 500,000 | 0 | 0 | 0 | 113 |
| 114 |  |  |  |  |  |  |  |  |  |  | 114 |
| 115 | Section 15: Vermont Rural Fire Protection |  |  |  |  |  |  |  |  |  | 115 |
| 116 | Dry Hydrant Program- Continue Program Grants: Annual Appropriations | 75,000 | 75,000 | 150,000 | 75,000 | 75,000 | 150,000 | 0 | 0 | 0 | 116 |
| 117 | Vermont Rural Fire Protection | 75,000 | 75,000 | 150,000 | 75,000 | 75,000 | 150,000 | 0 | 0 | 0 | 117 |
| 118 |  |  |  |  |  |  |  |  |  |  | 118 |
| 119 | Section NA: Vermont Veterans Home |  |  |  |  |  |  |  |  |  | 119 |
| 120 | Facility Safety and Security Enhancements | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 121 | Vermont Veterans Home | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 121 |
| 122 |  |  |  |  |  |  |  |  |  |  | 122 |
| 123 | Section 16: Department of Labor |  |  |  |  |  |  |  |  |  | 123 |
| 124 | Statewide: Adult Career and Technical Education Equipment Grant Program | 300,000 | 300,000 | 600,000 | 300,000 | 300,000 | 600,000 | 0 | 0 | 0 | 124 |
| 125 | Department of Labor | 300,000 | 300,000 | 600,000 | 300,000 | 300,000 | 600,000 | 0 | 0 | 0 | 125 |
| 126 |  |  |  |  |  |  |  |  |  |  | 126 |


|  | Fiscal Year 2020-2021 Capital Budget Adjustment Request | Act 42 - As Enacted |  |  | Governor's Recommend FY21 Budget Adjustment |  |  | Act 42 as passed difference |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| line \# | Agency/Department: Project Description | FY20 | FY21 | Total | FY20 | FY21 | $\begin{aligned} & \text { FY20 and FY21 } \\ & \text { Combined } \end{aligned}$ | FY20 | FY21 | $\begin{aligned} & \text { FY20 and FY21 } \\ & \text { Combined } \end{aligned}$ |  |
| 127 | Section 17: Sgt at Arms |  |  |  |  |  |  |  |  |  | 127 |
| 128 | Sound System: backbone and House Chamber | 175,000 | 175,000 | 350,000 | 175,000 | 175,000 | 350,000 | 0 | 0 | 0 | 128 |
| 129 | Chairs for committee rooms | 30,000 | 0 | 30,000 | 30,000 | 0 | 30,000 | 0 | 0 | 0 | 129 |
| ${ }^{132}$ |  |  |  |  |  |  |  |  |  |  | 130 |
| 131 | Sgtat Arms | 205,000 | 175,000 | 380,000 | 205,000 | 175,000 | 380,000 | 0 | 0 | 0 | 131 |
| 132 |  |  |  |  |  |  |  |  |  |  | 132 |
| 133 | Section 18: Vermont Housing and Conservation Board |  |  |  |  |  |  |  |  |  | 133 |
| 134 | Housing | 1,800,000 | 1,800,000 | 3,600,000 | 1,800,000 | 1,800,000 | 3,600,000 | 0 | 0 | 0 | 134 |
| 135 | Vermont Housing and Conservation Board | 1,800,000 | 1,800,000 | 3,600,000 | 1,800,000 | 1,800,000 | 3,600,000 | 0 | 0 | 0 | 135 |
| 136 |  |  |  |  |  |  |  |  |  |  | 136 |
| 137 | Section 19: Agency of Digital Services |  |  |  |  |  |  |  |  |  | 137 |
| 138 | Vermont Center For Geographic Information -Digital Orthophotography Mapping | 125,000 | 125,000 | 250,000 | 125,000 | 125,000 | 250,000 | 0 | 0 | 0 | 138 |
| 139 | Agency of Digital Services | 125,000 | 125,000 | 250,000 | 125,000 | 125,000 | 250,000 | 0 | 0 | 0 | ${ }^{138}$ |
| 140 |  |  |  |  |  |  |  |  |  |  | 140 |
| 141 | TOTAL - CAPITAL PROJECTS | 62,488,128 | 62,067,213 | 124,555,341 | 62,488,128 | 74,721,851 | 137,209,979 | 0 | 12,654,638 | 12,654,638 | 141 |
| 142 |  |  |  |  | 62,488,128 | 74,721,851 | 137,209,979 | 0 | 12,654,638 | 12,654,638 | 142 |
| 143 | Proposed Funding Available |  |  |  |  |  |  |  |  |  | 143 |
| 144 | Section 20: Reallocations \& Transfers |  |  |  |  |  |  |  |  |  | 144 |
| 145 | BGS - 1602600133 Waterbury State Office Complex | 33,404.00 |  | 33,404.00 | 33,404.00 |  | 33,404.00 | 0 | 0 | 0 | 145 |
| 146 | BGS - 1602600052 Barre Courthouse Study | 10,076.40 |  | 10,076.40 | 10,076.40 |  | 10,076.40 | 0 | 0 | 0 | 146 |
| 147 | AOE - 5100991502 School Construction Projects/15 | 1,225,076.00 |  | 1,225,076.00 | 1,225,076.00 |  | 1,225,076.00 | 0 | 0 | 0 | 147 |
| 148 | ACCD - 7110991804 Civil War Heritage Trail Sign | 29,948.00 |  | 29,948.00 | 29,948.00 |  | 29,948.00 | 0 | 0 |  | 148 |
| 149 | Public Service Dept - VTA extra funds | 76,836.66 |  | 76,836.66 | 76,836.66 |  | 76,836.66 | 0 | 0 | , | 149 |
| 150 | BGS - 1708400219109 and 111 State Street | 0.00 | 0.00 | 0.00 | 0.00 | 104,244.77 | 104,244.77 | 0 | 104,245 | 104,245 | 150 |
| 151 | BGS - 1898400230109 and 111 State Street | 0.00 | 0.00 | 0.00 | 0.00 | 395,755.23 | 395,755.23 | 0 | 395,755 | 395,755 | 51 |
| 152 | AHS - Design and Construction Documents for Woodside Juvenile Rehab Center | 0.00 | 0.00 | 0.00 | 0.00 | 499,139.00 | 499,139.00 | 0 | 499,139 | 499,139 |  |
| 153 | DEC -6140990904 - Montpelier Flood Control | 0 | 0 | 0 | 0.00 | 21,137.83 | 21,137.83 | 0 | 21,138 | 21,138 | 153 |
| 154 | Total Reallocations/Transfers FY 2020/2021 | 1,375,341.06 | 0.00 | 1,375,341.06 | 1,375,341.06 | 1,020,276.83 | 2,395,617.89 | 0 | 1,020,277 | 1,020,277 | 154 |
| 155 |  |  |  |  |  |  |  |  |  |  | 155 |
| 156 | Section 21: General Obligation Bonds and Appropriations |  |  |  |  |  |  |  |  |  | 156 |
| 157 | Capital Borrowing: GF Bonding | 123,180,000 | 0 | 123,180,000 | 123,180,000 | 0 | 123,180,000 | 0 | 0 | 0 | 157 |
| 158 | Bonding capacity available due to Bond Premium | 0.00 | 0.00 | 0.00 | 0.00 | 11,634,360.55 | 11,634,360.55 | 0 | 11,634,361 | 11,634,361 | 158 |
| 159 | Total | 123,180,000 | 0 | 123,180,000 | 123,180,000 | 11,634,361 | 134,814,361 | 0 | 11,634,361 | 11,634,361 | 159 |
| 160 |  |  |  |  |  |  |  |  |  |  | 160 |
| 161 | TOTAL FUNDS AVAILABLE | 124,555,341 | 0 | 124,555,341 | 124,555,341 | 12,654,637 | 137,209,978 | 0 | 12,654,637 | 12,654,637 | 161 |
| 162 |  |  |  |  |  |  |  |  |  |  | 162 |
| 163 | SUMMARY |  |  |  |  |  |  |  |  |  | 163 |
| 164 | Total Spending | 62,488,128 | 62,067,213 | 124,555,341 | 62,488,128 | 74,721,851 | 137,209,979 | 0 | 12,654,638 | 12,654,637 | 164 |
| 165 | Revenues Available | 124,555,341 | 62,067,213 | 124,555,341 | 124,555,341 | 74,721,850 | 137,209,978 | 0 | 12,654,637 | 0 | 165 |
| 166 | Difference | 62,067,213 | 0 | 0 | 62,067,213 | 0 | 0 | 0 | 0 |  | 166 |

