

STATE OF VERMONT: HUMAN SERVICES AND EDUCATIONAL FACILITIES GRANTS PROGRAM APPLICATION

FY –

FOR INTERNAL USE ONLY – YEAR AND GRANT FISCAL YEAR

AND THE ATTACHMENTS CHECKLIST

1.	Name and Address of the Sponsoring Organization or Municipality:			
2.	Name of the Contact Person:			
3.	Phone Number: Email:			
4.	Federal ID Number: (required)			

6. Project (brief description):

5. Amount Requesting: _____

AT	TACHMENTS CHECKLIST	✓
A.	Complete the project budget sheet – page three of the application	
В.	1:1 Financial Funding Match Requirement – You cannot use any State or Federal funds as your 1:1 financial funding match. You must be able to submit documented proof you have the committed funds in hand, and not pledged for the amount of the grant you are requesting. In-kind contributions of labor and/or materials or any other types of in-kind services are not allowed to be used as your 1:1 financial funding match requirement.	
C.		
D.	Project must be shovel-ready and must have all required permits in hand before submitting your application. Otherwise, the application will be automatically denied.	
E.	 Please describe your project in three pages or less: a) the history of the project b) what are the supported services for the intended project, who supports this project and who will benefit from this project 	
	c) proposed timetable for this project	
	d) specify how this money will be used to enhance the project	
	e) if the request is <i>not fully funded, what is the lowest amount acceptable</i> for this project; and what would be the affect if the project is not granted	
F.	Provide a list of your Board of Directors and their terms of office on a separate sheet of paper, if applicable	
G.	If a Non-Profit Organization, attach a copy of your 501(c) (?) IRS determination letter or that of your Fiscal Agent (<i>does not apply to Municipalities</i>)	

Please include the first two pages of the organization's form 990 (required for Non-Profit	
Organizations)	
Attach a maximum of three letters of support that represent the community's support from	
Selectboards, City Councils, Planning Commissions, Recreational Boards, Citizens at-large	
and Schoolboards supporting this project. Reminder – this grant process is designed to be	
simple and represent a community's desire; letters from local boards or citizens are preferred	
over letters from legislators or elected officials.	
Attach any other information that you feel would be helpful in assisting the committee	
members in making an award determination.	
	Attach a maximum of three letters of support that represent the community's support from Selectboards, City Councils, Planning Commissions, Recreational Boards, Citizens at-large and Schoolboards supporting this project. Reminder – this grant process is designed to be simple and represent a community's desire; letters from local boards or citizens are preferred over letters from legislators or elected officials. Attach any other information that you feel would be helpful in assisting the committee

The deadline to submit applications is July 31st each year and grant submissions must be postmarked by the deadline date. If July 31st falls on a weekend, the deadline will be extended to the following Monday. Please mail one (1) hard copy of your completed application and all corresponding documentation to the following address:

Department of Buildings and General Services 133 State Street, 5th Floor, Montpelier, VT 05633-5801 Attn: Grant Administrator (802) 828-3519

State of Vermont Human Services and Educational Facilities Grants Project Budget Sheet

DO NOT INCLUDE IN-KIND FUNDS

Name of the Sponsoring Organization or Municipality:	
Please Use Whole Numbers	<u>Dollars</u>
A. Total Capital Expenditure of the Project for Which You a (This Project Only)	re Seeking Funds:
B. Recreational Facilities Grant Request: ***	
C. Existing Funding Sources for this Project to Date:	Check Applicable Boxes for Committed Fund Yes/No
a. Bank Statement (in hand) ***	
b. Commitment Letter (in hand) ***	
c. Donations/Fundraising (in hand) ***	
d. Bond Vote/Town Budget Line Item (in hand) ***	
e. Grants - Non-State/Federal (do not include this grant) ***	·
f. Other (in hand) ***	
	Totals
*** Line B. plus the totals from Lines C. a. – f. must equal Lin	ne A. ***

This program is authorized to award matching grants up to \$25,000.00 per project. Grant funds shall be awarded only when documented evidence is presented that the requested funds are committed in hand for the amount of the grant request.

CERTIFICATION

We have we have not	applied for any other Bui	lding Communities Grants this calendar year for this
project. If yes, please specify: _		
We were denied we were no	ot denied last year fo	or this project.
We have we have not	received any other Buildi	ng Communities Grants in a previous year.
If you have, what year:	Which grant:	
Amount received:		
Description:		
I certify that the above statemen	ts are true and accurate t	o the best of my knowledge.
Printed Name:	Signature:	Date: