



| Pursuant to AoA Bulletin 2.3: "State en   |                              |                         |                 |                               |
|---|------------------------------|-------------------------|-----------------|-------------------------------|
| prior approval of their appointing auth   |                              |                         |                 | mes per year requires the     |
| written approval of the employee's appointing authority and the Secretary of Administration." |                              |                         |                 |                               |
|   |                              | FORMATION               |                 |                               |
| License Plate Number:   | Make:                        | Model:                  |                 | Year:                         |
|   | AGENCY/DEPARTM               | IENT INFORMATIO         | ON              |                               |
| Requesting Agency/Department:   |                              |                         |                 | Date:                         |
| Driver Name:  | Title:                       |                         | Email:          |                               |
| Driver Phone Number:  | Main Contact:                |                         | Email:          |                               |
|   | PARKING IN                   | IFORMATION              |                 |                               |
| Parking location Saturday / Sunday or   | weekdays between 7pm a       | nd 5am. Please includ   | le the comple   | ete address.                  |
| Street:   | Town:                        | :                       | State:          | Zip Code:                     |
|   | VEHICLE USE                  | INFORMATION             |                 |                               |
| Is this vehicle being used as a take hon  | ne vehicle, as described al  | bove, by additional dri | ivers: Yes      | □ No □                        |
| If yes, each employee must submit a se  | eparate request form.        |                         |                 |                               |
|   | REQUEST JU                   | JSTIFICATION            |                 |                               |
| Describe the nature of the employee's   | duties or activities that ne | ecessitate housing the  | vehicle at the  | e employee's residence. Also, |
| describe any employee and/or vehicle,   | /property security concerr   | ns.                     |                 |                               |
|   |                              |                         |                 |                               |
|   | FMS P                        | OLICIES                 |                 |                               |
| By signing this request, the appointing<br>Bulletin 2.3. FMS policies are located a           |                              |                         | y all of the po | licy set forth by FMS and AOA |
| SIGNATURE AND APPROVAL  |                              |                         |                 |                               |
| Approved by Appointing Authority:   |                              |                         |                 | Date:                         |
| Comments:   |                              |                         |                 |                               |
| RETURN FORM TO: fleet.services@vermont.gov  |                              |                         |                 |                               |
| Reviewed by BGS Fleet Services Mana   | ager:                        |                         |                 | Date:                         |
| Comments:   | -                            |                         |                 |                               |
| Approved by Secretary of Administra   | ition:                       |                         |                 | Date:                         |

Pursuant to AoA Bulletin 2.3, the form pictured below must be completed and submitted ANNUALLY or within 30 days of the day the vehicle was made available, to VTHR by the due date, in accordance with Section G. of Bulletin 2.3 Appendix A.

Please use the <u>electronic version</u> of the form located on the Agency of Administration's website.

| Agency of | Administration - | VTHR | Operations | Division |  |
|-----------|------------------|------|------------|----------|--|
|           |                  |      |            |          |  |



PERSONAL USE OF STATE VEHICLES

→ Departments Must Provide this form annually by January 31st of the calendar year noted below or within 30 days of the day the vehicle was made available.

| Α.            | Department Name  |  |                |               |
|---------------|--|--|----------------|---------------|
| В.            | Department Contact Person                                      |  |                |               |
| C.            | Report Period: November 1,                                     |  | to October 31, |               |
|               | E  | nter Start Year- YYYY  |                |               |
|               | Employee Acknowle  | dgement of Responsibilities & Rec  | ceipt of Forms |               |
|               |  |  |                |               |
| D.            | Employee Name  |  |                |               |
| E.            | Employee ID #  |  |                |               |
|               |  | ~  |                |               |
|               |  |  |                | √ if Received |
|               | I hereby acknowldge:   |  |                |               |
|               |  |  |                |               |
| <i>→</i>      | I have received both Bulletin 2.3 & Append                     | lix A  |                |               |
|               |  |  |                |               |
| ÷             | I have been informed by my Departme<br>State owned vehicle pro | It that personal use (including community in the termination of termi |                |               |
|               |  |  |                |               |
| $\rightarrow$ | I have been informed by my Department the                      |  | ny pay during  |               |
|               | one of the last two pay periods of the cale                    | idar year.   |                |               |
|               |  |  |                |               |
| <i>→</i>      | I have been provided with my Department                        | s internal reporting procedures  |                |               |
|               |  |  |                |               |
| $\rightarrow$ | I understand that the State of Vermont will                    | not withhold Federal or State  |                |               |
|               | income tax from the reported fringe amou                       | nt   |                |               |
|               |  |  |                |               |
| $\rightarrow$ | I understand that the taxable fringe will be                   | reported on my W-2   |                |               |
|               |  |  |                |               |
|               |  |  |                |               |

| F.  | Employee Certification |  |      |  |  |
|---|------------------------|--|------|--|--|
| By signing below, I certify, to the best of my knowledge, I have received, read and understand my responsibilities as outlined in Bulletin 2.3. |                        |  |      |  |  |
| sign<br>here  |                        |  | Date |  |  |
|   |                        |  |      |  |  |